| Issue Classification | | | | | | |
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| Application No. | Applicant(s) | |
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| 10/751,128 | WRIGHT, CLIFFORD A. | |
| Examiner | Art Unit | |
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| Mital B. Patel | 3743 | |

| | ISSUE CLASSIFICATION STATES | | | | | | | | | | |
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| Claims ren | umbered in the sar | me order as _l | presented b | y applicant | ☐ CPA | ☐ T.D. | ☐ R.1.47 | | | | |
| 7 - 8 | <u>a</u> | <u>a</u> | | <u>a</u> | <u></u> | <u>a</u> | <u></u> | | | | |
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| 1 | 31 | 61 | | 91 | 121 | 151 | 181 | | | | |
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| 1 4 | 34 | 64 | | 94 | 124 | 154 | 184 | | | | |
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| 3 6 | 36 | 66 | | 96 | 126 | 156 | 186 | | | | |
| 4 7 5 8 | 37 | 67 |] | 97 | 127 | 157 | 187 | | | | |
| 5 8 | 38 | 68 | | 98 | 128 | 158 | 188 | | | | |
| 6 9 | 39 | 69 | | 99 | 129 | 159 | 189 | | | | |
| 7 10 | 40 | 70 | | 100 | 130 | 160 | 190 | | | | |
| 8 11 | 41 | 71 | - | 101 | 131 | 161 | 191 | | | | |
| 13 | 42 | 72 73 | | 102 | 132 | 162 163 | 192 193 | | | | |
| 14 | 44 | 74 | | 103 | 134 | 164 | 193 | | | | |
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| 16 | 46 | 76 | | 106 | 136 | 166 | 196 | | | | |
| 17 | 47 | . 77 | | 107 | 137 | 167 | 197 | | | | |
| 18 | 48 | 78 | | 108 | 138 | 168 | 198 | | | | |
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| 17 27 | 57 | 87 | 1 | 117 | 147 | 177 | 207 | | | | |
| 18 28 | 58 | 88 | | 118 | 148 | 178 | 208 | | | | |
| 19 29 | 59 | 89 |] | 119 | 149 | 179 | 209 | | | | |
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